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| QUERY CONTROL FORM       |                |         | RTIS U          | SE ONLY  |
| Application No. 09955713 | Prepared by    | PAP     | Tracking Number | 05981051 |
| Examiner-GAU Saider-1744 | Date           | 8/17/04 | Week Date       | 7/19/04  |
|                          | No. of queries | 1       | IFW             |          |

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| a. Serial No.        | f. Foreign Priority    | k. Print Claim(s)  | (p) PTO-1449   |  |  |
| b. Applicant(s)      | g. Disclaimer          | I. Print Fig.      | q. PTOL-85b    |  |  |
| c. Continuing Data   | h. Microfiche Appendix | m. Searched Column | r. Abstract    |  |  |
| d. PCT               | i. Title               | n. PTO-270/328     | s. Sheets/Figs |  |  |
| e. Domestic Priority | j. Claims Allowed      | o. PTO-892         | t. Other       |  |  |

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| i. Appendix            |                                          |
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FIRM TOWNS

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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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|                                                   | Application Number                                                                                       | 09/955,713                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DRMATION DISCLOSURE                               | Filing Date                                                                                              | Septemb r 18, 2001                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                   | First Named Inventor                                                                                     | Jeffery A. Morgan                                                      | 75 10, 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TEMENT BY APPLICANT                               | Art Unit                                                                                                 | 1744                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Use so many sheets so necessary)                 | Examiner Name                                                                                            | Theresa Y. Snider                                                      | - The state of the |
| of 2                                              | Altorney Docket Number                                                                                   | 2574                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| U. S. PATENT BOCUMENTS         |             |                                         |                                                  |                                                     |                                                               |  |
|--------------------------------|-------------|-----------------------------------------|--------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------|--|
| Examiner City<br>tritiate No.5 | Cite<br>No. | Document Number                         | Publication Date NEW-DD-YYYY                     | Name of Potenties or<br>Applicant of Citad Occument | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant |  |
|                                |             | Number-Kind Code <sup>2 (Finance)</sup> | <del>-</del>                                     |                                                     | Figures Appear                                                |  |
|                                |             | <sup>US-</sup> 5,896,617                | 04-27-1999                                       | Kasen et al.                                        |                                                               |  |
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|                      | FOREIGN PATENT DOCUMENTS |                                                                                  |                     |                                                    |                                                   |   |  |
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| Examiner<br>Initials | <u> </u>                 | Foreign Patent Document                                                          | Publication<br>Date | Name of Patentee or<br>Applicant of Cited Document | Pages, Columna, Linea,<br>Where Retevent Passages | Γ |  |
|                      |                          | Country Code <sup>8</sup> Number <sup>4</sup> Tiged Code <sup>8</sup> (Electron) | NM-00-AAAA          |                                                    | Or Relevant Figures Appear                        | T |  |
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Application Number 09/955,713

Filling Date September 18, 2001

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